UCN: 522025CF0062110000APC

FL0528000

| C   | OMPLAINT/ARREST  | AFFIDAVIT            | - CIR                      | CUIT/C                  | COUNT                        | ۲Y     | CO                                      | UR'    | Γ – <b>P</b> I | (NE                | LLAS       | S COU     | NTY, FI                                      | LORID      | <u>A</u>         |
|---|--|----------------------|----------------------------|-------------------------|------------------------------|--------|---|--------|----------------|--------------------|------------|-----------|--|------------|------------------|
| OBTS#   | papone FV  |                      |                            |                         | WC25ON33755 DOCKET # 2004317 |        |   |        |                |                    |            |           |  |            |                  |
| Person II   | 686827   | <del></del>          |                            |                         | SSN#                         |        |   |        |                |                    | -          | -         |  |            |                  |
| Charge De   | scription K Felony Misdemean   | or Warrant           | Traffic                    | Ordinanc                | e T                          | raffi  | c Cita                                  | tion # | (if any)       |                    |            | Co        | urt Case#                                    |            |                  |
| Chares  | UNTY FELONY WARRANT (FLEEING TH  |                      | TING ACCIDI                | ENT                     |                              |        |   |        |                |                    |            | 25-       | .06211-0                                     | CF-1       |                  |
| INVOLVING   | INJURY)  |                      |                            | DOB                     | 1                            |        |   | Sex    | Race           | Ht                 |            | Wt        | Hair   | Eyes       | Skin             |
|   | it's Name (Last, First, Middle)<br>HT, JEFFRY  |                      |                            |                         | 9/1962                       | 2      |   |        |                | 5'9                | •          | 180       |  |            |                  |
| Alias   |  | DL#                  |                            |                         | Sta<br>FL                    |        | Sca                                     | rs/Ma  | rks/Tatt       | toos/P             | hysical    | Features  |  |            |                  |
| Local Address (Street, City, State, Zip Code)     |  |                      |                            | Teleph                  |                              |        | / · · · · · · · · · · · · · · · · · · · |        |                | ace of E           | Birth      |           | Citizenship<br>US                            |            |                  |
| Permanent Address (Street, City, State, Zip Code) |  |                      |                            |                         |                              |        |   |        |                | ployed by / School |            |           |  |            |                  |
| Permane   | nt Address (Street, City, State, Zip   |                      |                            |                         | . 77                         |        | TINIT                                   | T 35   | landlam o      | f Mon              | tal V      | N UNK     | Indication o                                 | f V        | N UNK            |
| Weapon<br>Yes                                     | Seized Type<br>☑No   |                      |                            | Indication<br>Drug Infl |                              |        | UNK                                     | Hea    | lth Issue      |                    | <u>. D</u> |           | Alcohol Infl                                 | uence 🔲    |                  |
| Co-Defer  | ndant's Name (Last, First, Middle)   |                      |                            | •                       |                              |        |   | DOI    | В              |                    | Sex        | Race      |  | dy X       |                  |
|   |  |                      |                            |                         |                              |        |   |        |                |                    | <u> </u>   |           | Felony                                       | Misde      |                  |
| Co-Defe   | ndant's Name (Last, First, Middle)   |                      |                            |                         |                              |        |   | DO     | ЭВ             |                    | Sex        | Race      | In Custody ☐ Yes ☐ No ☐ Felony ☐ Misdemeanor |            |                  |
|   |  |                      |                            |                         | <u>.</u>                     |        |   |        |                |                    | <u>l</u>   |           | Felony                                       | / Misde    | meanor<br>———    |
|   |  |                      |                            |                         | •                            |        |   | 41     | 28 .           | <b>.</b> .         |            | JULY      | 2  | 025        |                  |
| The und   | ersigned swears that he/she has rea  |                      |                            |                         |                              | ieren  | idant                                   | on the |                | iay oi,            |            |           |  |            |                  |
| at annro  | ximately 6:00 PM   | , at CLEARV          | WATER /                    | AIRPOR                  | T                            |        |   |        |                |                    |            |           | _,in Pinellas                                | County die | i:               |
| PINELLA   | AS COUNTY WARRANT  |                      |                            |                         |                              |        |   |        |                |                    |            |           |  |            |                  |
| ARREST  | ON WARRANT/CAPIAS # 25062110   | CF1                  |                            |                         |                              |        |   |        |                |                    |            |           |  |            |                  |
| I HAVE I  | NO KNOWLEDGE OF THIS CASE  |                      |                            |                         |                              |        |   |        |                |                    |            |           |  |            |                  |
| BOND:   | \$40,000   |                      |                            |                         |                              |        |   |        |                |                    |            |           |  |            |                  |
| ISSUE D   | DATE: 07/09/2025   |                      |                            |                         |                              |        |   |        |                |                    |            |           |  |            |                  |
| THROU   | Y 28, 2025, I, INVESTIGATOR CLINT<br>GH MY INVESTIGATION AS JEFFRY<br>R 2506211CF1. I PLACED MR. KNIG<br>DRT.FWC OFC. HOPPE AND I PLAC | / DAVID KNIGHT (U    | 19/29/1962).<br>B. MUTHOUT | TINCIDENT               | L ME KNI                     | SHT'   | SIDE                                    | NTITY  | WAS C          | ONFIR              | RMED V     | IA HIS GO | VERNMENT I                                   |            | TO ME<br>WARRANT |
| DATE:   | NT CANCELLED:<br>7/28/2025 7:06:31 PM<br>60765<br>Y: 59901   |                      |                            | ·                       |                              |        |   |        |                |                    |            |           |  |            |                  |
| Contrai   | ry to Florida Statute/Ordinance <u>9</u> (   | 01.04 - F3           |                            | <del></del>             |                              |        |   |        |                |                    |            |           |  |            |                  |
| ARRES   | T DATE: 7/28/2025Tim   | e 6:00 PM            |                            | . Aggı                  | ravating/N                   | litiga | ating 1                                 | Factor | rs             |                    |            |           |  |            | <del> </del>     |
| Booking   | g Officer: KAHANEK, J 5990   | 1                    | _                          |                         |                              | ,000   |   | Boi    | nd Out I       |                    |            |           | Time   |            | ı.m. □p.m        |
| 1   | Notified of Advisory?Yes _<br>urt reviewed this complaint and fin  |                      | _                          | s to Victim             |                              |        |   | ain de | efendant       |                    |            |           |  | □Yes □     |                  |
|   | urt reviewed this complaint and tin<br>bable cause determination is passe  |                      |                            |                         |                              |        |   |        |                |                    |            |           | 28/2025 7:06:3                               |            | •                |
| Pursua  | unt to F.S. 92.525 and under penalty<br>te foregoing document and that the   | v of perjury, I deck | are that I h               | ave                     | DATE                         |        | REÇ<br>OFFI                             | UES.   | r for i        | NVES<br>HO         | STIGAT     | TIVE COS  | STS, F.S. 938.<br>TE OR                      |            | OST              |
|   | CANG   | FLORIDA FISH         |                            | E .                     |                              |        |   |        |                |                    |            |           |  |            | <del></del>      |
| Declar  | ant Signature  | Agend                | cy                         | _                       |                              |        |   |        |                |                    |            |           |  |            | _                |
| OFFIC   | CER CLINT WILLIAMS N417  | 310756329            |                            |                         | OTHER-                       | Des    | scribe                                  |        |                |                    |            |           |  |            | <u></u> -        |
|   | d Name   | Declarant            | ID#                        | <b>-</b>   ·            | Continua                     | ion :  | sheet                                   |        | ⊒Yes ⊑         |                    | No _       |           | TOTAL \$                                     | \$0.00     |                  |

COCR59 (Revised 10/2014)

Court

1172753 Copies to: Filed, JUL 30, 2025, 13:46, Ken Burke, Clerk of the Circuit Court and Comptroller, Pinellas County

| Defendant_       | KNIGHT, JEFFRY  |   | Court Case No:_               | 25-06211-CF-1   |
|------------------|---|---|-------------------------------|---|
|                  | ADV   | ISORY AND SOLV  | ENCY HEARING                  |   |
| financially unab | s right to remain silent;<br>ble to afford counsel, the | that any statements by hit is a counsel forthwith will  | im may be used against him    | as advised by me of the charge(s); his right to counsel, and, if he is to communicate with his counsel, pregoing. |
|                  |   | I FURTHER CEI   | RTIFY THAT:                   |   |
| ☐ A. Defenda     | nt has advised the Cour                                 | t that he has retained cou  | insel or will retain counsel. |   |
| ☐ B. The Cou     | rt investigated Defenda                                 | nt's solvency and found   | the Defendant financially a   | ble to secure counsel.  |
| ☐ C. The Cou     | rt investigated Defenda                                 | nt's solvency and provis  | ionally appointed the Public  | Defender.   |
| L D. The Dete    | endant waived the right                                 | to counsel at the first ap  | pearance only.                |   |
|                  | į.  |   |                               |   |
|                  |   |   |                               | •   |
|                  | DATE AND  | TIME  | J                             | UDGE  |
|                  |   |   |                               |   |
|                  |   |   |                               |   |
|                  | +   |   |                               |   |
| ☐ I hereby w     | aive the right to counse                                | l at the first appearance of  | only.                         |   |
| □ I, having t    | been found solvent and                                  | I financially able to sec   | ure counsel, hereby waive     | counsel until my attorney files   |
|                  |   | Time a written request to   | or a review of my solvency    | and ability to secure counsel.  |
|                  |   |   |                               |   |
|                  |   | English State of the Control of the | •                             | •   |
|                  | 1   |   |                               |   |
|                  |   |   | DEFENDA                       | ANT'S SIGNATURE   |
|                  |   |   |                               |   |
| Thumb P          | rint  |   |                               |   |
|                  |   | ,   |                               |   |
| I HEREBY ack     | mowledge receipt of a                                   | copy of the foregoing Co  | mplaint and Advisory.         |   |
|                  |   |   |                               |   |
|                  |   |   |                               |   |

COCR59 (Revised 02/2014)

**DEFENDANT'S SIGNATURE** 

DEFENDANT'S ATTORNEY'S SIGNATURE

DATE