

IN THE CIRCUIT COURT OF THE SIXTH
JUDICIAL CIRCUIT OF THE STATE OF FLORIDA
IN AND FOR PINELLAS COUNTY
CASE NO.: 25-06211-CF
UCN: 522025CF006211000APC

STATE OF FLORIDA

vs.

JEFFRY DAVID KNIGHT
_____ /

NOTICE OF TAKING DEPOSITION

TO: Honorable Bruce Bartlett
State Attorney
14250 49th Street North
Clearwater, FL 33762

PLEASE TAKE NOTICE that the Defendant will take the deposition, by oral examination, of the person(s) named below at the time, on the date, at the hour and at the place indicated.

<u>NAME</u>	<u>TIME AND DATE</u>	<u>PLACE OF TAKING DEPOSITION</u>
Angela Blackshaw	March 17, 2026 at 8:30am	Criminal Justice Center - Rm. 1100 14250 49th Street North Clearwater, Florida 33762 ASA Anthony Bradlow
Vallantine Howson	March 17, 2026 at 9:30am	(same as above)
Stephenie Whitehurst	March 17, 2026 at 10:30am	(same as above)
Tatiana Roman	March 17, 2026 at 11:30am	(same as above)
Scott Strelka	March 17, 2026 at 1pm	(same as above)
Joseph Miller	March 17, 2026 at 2pm	(same as above)
Doris Blackwell	March 17, 2026 at 3pm	(same as above)
Marco Pacheco	March 17, 2026 at 4pm	(same as above)

before an Official or Deputy Official Court Reporter and Notary Public of the office of EXECUTIVE COURT REPORTING or their duly designated representative, who is not of counsel to the parties or interested in the events of the cause, for the purpose of discovery, for use at trial, or for such other purposes as are permitted under the Florida Rules of Criminal Procedure, Rules 1.280 and 1.390.

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a copy of the foregoing has been furnished via E-Filing Portal to the Clerk of the Court and Office of Bruce Bartlett, State Attorney this 28th day of January, 2026.

THE LAW OFFICES OF CARLSON MEISSNER HAYSLETT, P.A.

/S/ J. KEVIN HAYSLETT, ESQUIRE

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