PAGE 1 OF \_

## **CIRCUIT/COUNTY COURT** PINELLAS COUNTY FLORIDA

🛛 Felony Misdemeanor Traffic Juvenile 

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Reference No: 23-2395-CF-

| CRCT_BOX#_                   | 157                |        |           |
|------------------------------|--------------------|--------|-----------|
| DRGS BOX #                   |                    | 2023 . | C a       |
| SHELF #                      |                    | 2      | <         |
| SECTION #                    | :                  |        |           |
| D PLAINTIFF                  | <u>,</u> ,         | PH 2:  | (         |
| FOR: <u>D/ MTN TO DISMIS</u> | <u>s/ ARTHUR H</u> | BARI   | <u>NG</u> |

23-2935-CF

STATE OF FLORIDA

vs.

KOSOWSKI, TOMASZ

STATE/COUNTY

**DEFENDANT COURT** 

LIST OF EXHIBITS

| DATE      | EXH. NO. | IDEN. | EVID. | DESCRIPTION   |
|-----------|----------|-------|-------|---|
| 7/11/2023 | 1        |       |       | AFFIDAVIT OF DETECTIVE BOLTÓN IN SUPPORT OF ARTHUR<br>HEARING   |
| 7/11/2023 | 2        |       |       | AFFIDAVIT OF DETECTIVE MOORE IN SUPPORT OF ARTHUR HEARING   |
| 7/11/2023 | 3        |       |       | AFFIDAVIT OF DETECTIVE BOLTON IN SUPPORT OF SECOND<br>PHASE OF ARTHUR HEARING   |
| 7/11/2023 | 4A       |       |       | COLOR PHOTO COPY OF BUILDING WITH BUILDING NUMBER<br>"1501 B" AND FEDEX BOX ON LEFT HAND SIDE   |
| 7/11/2023 | 4B       |       |       | COLOR PHOTO COPY OF FRONT OF BULDING DOORS WITH<br>"BLANCHARD LAW, PA" AND "RONATI" ON GLASS DOORS  |
| 7/11/2023 | 4C       |       |       | COLOR PHOTO COPY OF INSIDE OF BUILDING THE PORTRAIT<br>OF JOHN LENNON ON WALL AND BROWN DOOR WITH CHAIR<br>BROWN CHAIR INCLUDED                         |
| 7/11/2023 | 4D       |       |       | COLOR PHOTO COPY OF INSIDE OF BUILDING THE PORTRAIT OF<br>JOHN LENNON ON WALL AND BROWN DOOR WITH CHAIR<br>BROWN CHAIR INCLUDED, SECOND BROWN DOOR AJAR |
| 7/11/2023 | 4E       |       |       | COLOR PHOTO COPY OF AJAR DOOR WITH 'BLANCHARD LAW, P.A." ON WINDOW  |
| 7/11/2023 | 4F       |       |       | COLOR PHOTO COPY OF INSIDE OF OFFICE; INVIEW IN A<br>HALLWAY WITH AN OFFICE AT THE END; MULTIPLE PICTURES<br>ON WALLS OF HALLWAY                        |
| 7/11/2023 | 4G       |       |       | COLOR PHOT COPY OF OFFICE WITH BLUE COUCH AND<br>ORANGE RUG   |

| Exhibits Verified | by <b>KEN BURKE</b><br>Clerk of the Circuit Court |       |                |    |
|-------------------|---|-------|----------------|----|
| Ву:               | Teputy Clerk                                      | Ву:   | Evidence Clérk | en |
| Date:             | 7-11-9023   | Date: | 7/12/23        |    |

| UCN: |   |
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| 🛛 Felony                                   |             |  |          | CUIT/COUNTY COURT PAGE 1 OF 6  |
|--|-------------|--|----------|--|
| Misdemeand<br>Traffic<br>Juvenile<br>Civil | or          | UCN:   |          | <b>23</b> - 3935 - F<br>Reference No: <del>23-2395-CF</del>  |
|  |             |  |          | CRC+_BOX#_157  |
| STATE OF                                   | FLORIDA     |  |          | DRGS BOX #   |
| VS.  |             |  |          | SHELF #  |
| KOSOWSK                                    | I, TOMAS2   | Z  |          | SECTION #  |
| STATE/                                     | COUNTY      | 🗌 DEI  | FENDANT  | COURT PLAINTIFF  |
|  |             |  | LIST OF  | <b>EXHIBITS</b> FOR: <u>D/ MTN TO DISMISS/ ARTHUR HEARING</u>  |
| DATE                                       | EXH.<br>NO. | IDEN.  | EVID.    | DESCRIPTION  |
| 7/11/2023                                  | 4H          |  |          | COLOR PHOTO COPY OFFICE WITH BLUE WALLS AND MULTIPLE<br>DOCUMENTS/BOOKS/NOTEPADS   |
| 7/11/2023                                  | 41          |  |          | COLOR PHOTO COPY OF CLOSE UP VIEW OF OFFICE DESK<br>WITH LAPTOP AND COMPUTER; THE OFFICE HAS BLUE WALLS  |
| 7/11/2023                                  | 4J          |  |          | COLOR PHOTO COPY OF INSIDE OF OFFICE WITH AJAR DOOR,<br>PARTIAL VIEW OF DESK AND SHELF WITH MULTIPLE DOCUMENTS<br>AND STACK OF BOXES NEXT TO SHELF |
| 7/11/2023                                  | 4K          |  |          | COLOR PHOTO COPY OF CLOSE UP OF DESK WITH DESKTOP,<br>LAPTOP, KEYBOARD, WALLET AND BLACK CELLPHONE   |
| 7/11/2023                                  | 4L          |  |          | COLOR PHOTO COPY OF OPENED DOOR LEADING TO HALLWAY   |
| 7/11/2023                                  | 4M          |  |          | COLOR PHOTO COPY OF OFFICE WITH MULTIPLE CHAIRS<br>AGAINST THE WALL AND MULTIPLE FILING CABINETS   |
| 7/11/2023                                  | 4N          |  |          | COLOR PHOTO COPY OF OFFICE WITH HALF WHITE WALLS AND HALF<br>BLUE WALLS WITH WHITE BOARD ON LEFT SIDE OF PICTURE                                   |
| 7/11/2023                                  | 40          |  |          | COLOR PHOTO COPY OF TWO ROOMS; ONE KITCHEN WITH GREY<br>LOWER CABINETS AND SECOND WITH HALF BLUE WALLS AND HALD<br>DARK BROWN WALLS                |
| 7/11/2023                                  | 4P          |  |          | COLOR PHOTO COPY OF OFFICE WITH WHITE ROAD BIKE; TWO<br>MONITORS; MULTIPLE WALL DÉCOR  |
| 7/11/2023                                  | 4Q          |  |          | COLOR PHOTO COPY OF DARK BROWN DESK WITH PURPLE 'BALL<br>CHAIR; TWO MONITORS AND TWO PHONES ON DESK ALONG WITH<br>MULTIPLE DOCUMENTS               |
| Exhibits Veri                              |             | The second secon | it Court | By:  |
| By:  | Pep         | uty Clerk  |          | Evidence Clerk   |
| Date:                                      | 7-          | 11-702   | 3        | Date:  |

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| 🛛 Felony                                |           |        |          | UIT/COUNTY COURT PAGE 3 OF 6   |
|---|-----------|--------|----------|--|
| Misdemeand   Traffic   Juvenile   Civil |           | UCN:   |          | マー ろー マタ 35-c F<br>Reference No: <u>23-2395-CF</u>   |
| STATE OF                                | FLORIDA   |        |          | CR et BOX# 157   |
| vs.                                     |           |        |          | DRGS BOX #   |
|   | I, TOMASZ |        |          | SHELF #  |
| KUSU W SK                               | I, IOMASZ |        |          | SECTION #  |
| STATE/                                  | COUNTY    | 🗌 DE   | FENDANT  | COURT PLAINTIFF  |
|   |           |        | LIST OF  | F EXHIBITS FOR: <u>D/ MTN TO DISMISS/ ARTHUR HEARING</u>   |
| DATE                                    | EXH. NO.  | IDEN.  | EVID.    | DESCRIPTION  |
| 7/11/2023                               | 4R        |        |          | COLOR PHOTO COPY OF BROWN DOOR WITH WHITE PAPER SIG<br>'BLANCHARD LAW'   |
| 7/11/2023                               | 4S        |        |          | COLOR PHOTO COPY OF TWO BROWN DOORS; ONE WITH<br>WHITE PAPER SIGN 'BLANCHARD LAW' AND ANOTHER BROWN<br>DOOR AJAR |
| 7/11/2023                               | 4T        |        |          | COLOR PHOTO COPY OF HALLWAY WITH PINK WALLS WITH<br>WOMENS BATHROOM SIGN ON LEFT SIDE; BROWN OPEN BO<br>ON FLOOR |
| 7/11/2023                               | 4U        |        |          | COLOR PHOTO COPY OF WHITE DOOR WITHOUT A DOOR<br>HANDLE; PARTIAL VIEW OF BROWN DOOR                              |
| 7/11/2023                               | 4V        |        |          | COLOR PHOTO COPY END OF HALLWAY WITH WHITE DOOR WITHOUT HANDLE   |
| 7/11/2023                               | 4W        |        |          | COLOR PHOTO COPY HALLWAY WITH PARTIAL BROWN TILE AND<br>PARTIAL TAN TILE; BROWN BOX ON GROUND; AJAR BROWN DOOR   |
| 7/11/2023                               | 4X        |        |          | COLOR PHOTO COPY PARTIAL VIEW OF HALLWAY WITH<br>BROWN DOOR WITH 'B' ON DOOR                                     |
| 7/11/2023                               | 4Y        |        |          | COLOR PHOTO COPY OF HALLWAY VIEW WITH TWO BROWN<br>AJAR DOORS  |
| 7/11/2023                               | 4Z        |        |          | COLOR PHOTO COPY PARKING LOT WITH GREEN KIA, GREY<br>HONDA AND WHITE TOYOTA                                      |
| Exhibits Veri<br>By:                    |           | BURKE  | it Court | Ву:  |
| ~ <i>J</i> `                            |           | VClerk | × ·      | Evidence Clerk   |
| Date:                                   | 17        | 1-202  | 3        | Date:  |

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| CIRCUIT/COUNTY COURT |  |
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🛛 Felony

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| <b>Г</b> |   | • | r⁄ I |     | JA    | <b>N</b> | $\mathbf{U}$ |   |    |    |    | $\omega$ | UDA. |

| ☐ Misdemeano<br>□ Traffic  |          |       |           | 23-2935-cF  |  |  |  |  |
|----------------------------|----------|-------|-----------|---|--|--|--|--|
| ☐ Juvenile<br>□ Civil      | I        | UCN:  |           | Reference No: 23-2395-CF  |  |  |  |  |
| STATE OF<br>vs.<br>KOSOWSK |          |       |           | C RCT <sub>BOX#</sub> 157   DRGS BOX #   SHELF #   SECTION #                            |  |  |  |  |
| STATE/                     | COUNTY   | 🗌 DEF | FENDANT   | COURT DIAINTIFF   |  |  |  |  |
|                            |          |       | LIST OF   | <b>EXHIBITS</b> FOR: <u>D/ MTN TO DISMISS/ ARTHUR HEARING</u>                           |  |  |  |  |
| DATE                       | EXH. NO. | IDEN. | EVID.     | DESCRIPTION   |  |  |  |  |
| 7/11/2023                  | 5A       |       |           | COLOR PHOTO COPY OF WHITE WALL WITH UNKNOWN VAGUE VIEW OF SUBSTANCE ON WALL             |  |  |  |  |
| 7/11/2023                  | 5B       |       |           | COLOR PHOTO COPY CLOSE UP VIEW OF WHITE WALL WITH POSSIBLE BLOOD SMEARS ON WALL         |  |  |  |  |
| 7/11/2023                  | 5C       |       |           | COLOR PHOTO COPY OF BATHROOM WITH WHITE URINAL AND SINK CABINET OPEN                    |  |  |  |  |
| 7/11/2023                  | 5D       |       | $\square$ | COLOR PHOTO COPY OF BATHROOM FLOOR WITH DRAIN   |  |  |  |  |
| 7/11/2023                  | 5E       |       |           | COLOR PHOTO COPY OF CLOSE UP VIEW OF BATHROOM FLOR<br>WITH WHITE MEASURE MARKER         |  |  |  |  |
| 7/11/2023                  | 5F       |       |           | COLOR PHOTO COPY OF WALL WITH BLUE WHAT LOOKS LIKE<br>PAINT AND PARTIAL VIEW OF WALL    |  |  |  |  |
| 7/11/2023                  | 5G       |       |           | COLOR PHOTO COPY OF VIEW OF TOILET WITH SMEARED<br>BLOOD ON SIDE AND RED TOILET PLUNGER |  |  |  |  |
| 7/11/2023                  | 5H       |       |           | COLOR PHOTO COPY OF CLOSE UP VIEW OF WALL WITH<br>BLOOD SMEAR                           |  |  |  |  |
| 7/11/2023                  | 51       |       |           | COLOR PHOTO COPY OF CLOSE UP VIEW OF DRAIN  |  |  |  |  |
| 7/11/2023                  | 6        |       |           | CD-R IN WHITE CASE; CD-R WITH WRITING '911 CALL' 'JB<br>7/10/2023'                      |  |  |  |  |

| Exhibits Verifi | ed by <b>KEN BURKE</b><br>Clerk of the Circuit Court |       |                |  |
|-----------------|--|-------|----------------|--|
| By:             | Deputy Clerk   | Ву:   | Evidence Clerk |  |
| Date:           | 7-11-2023  | Date: |                |  |

CIRCUIT/COUNTY COURT PINELLAS COUNTY FLORIDA

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| Felony   Misdemeand   Traffic   Juvenile   Civil | or       | UCN:   | PINEI   | PINELLAS COUNTY FLORIDA<br>23-29 35-CF<br>Reference No: <del>23-2395-CF</del> |   |  |  |  |
|--|----------|--------|---------|---|---|--|--|--|
| STATE OF<br>vs.<br>KOSOWSK                       |          | ;<br>; |         |   | CRCT <sub>BOX#</sub> 157<br>DRGS BOX #<br>SHELF #<br>SECTION #              |  |  |  |
| STATE/   | COUNTY   | 🗌 DEI  | FENDANT | COURT   | D PLAINTIFF   |  |  |  |
|  |          |        | LIST OF | EXHIBITS  | FOR: <u>D/ MTN TO DISMISS/ ARTHUR HEARING</u>                               |  |  |  |
| DATE   | EXH. NO. | IDEN.  | EVID.   | DESCRIPTION   |   |  |  |  |
| 7/11/2023  | 7A       |        |         | COLOR PHOTO C   | COPY OF MECHANICAL ROOM   |  |  |  |
| 7/11/2023  | 7B       |        |         |   | COPY OF PARTIAL VIEW OF MECHANICAL<br>ELF AND IRON BOARD PROPPED AGAINST IT |  |  |  |
| 7/11/2023  | 8        |        |         | mop/Floor<br>bldg @   | plan for office<br>1501 Belcher Rd. S.                                      |  |  |  |
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| Exhibits Verified by | KEN BURKE<br>Clerk of the Circuit Court |       |                |
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| By:                  | Latt                                    | By:   |                |
|                      | Deputy Clerk                            |       | Evidence Clerk |
| Date:                | 7-11-2023                               | Date: |                |

## EVIDENCE CUSTODY CONTROL RECORD

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Page of

| UCN:      |        |                            | Reference No: $\frac{20 - CF}{23 - 2935 - CF}$ |                                      |
|-----------|--------|----------------------------|--|--------------------------------------|
| DATE      | TIME   | EVD. RECEIVED FROM         | EVD RECEIVED BY                                | PURPOSE                              |
| 7/11/2023 | 8:30AM | ASA: NATHAN<br>VONDERHEIDE | CLERK K. FITZPATRICK                           | D/ MTN TO DISMISS/<br>ARTHUR HEARING |
| 7/11/2023 |        | CLERK K. FITZPATRICK       | LOCKER 7                                       | TRIAL IN RECESS                      |
| 7/12/23   | 8 AM   | locker7                    | CBenson vault                                  | ROUD ULYS                            |
|           |        |                            |  |                                      |
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CLERK'S COMMENTS: (Please Initial and Date anything written in this area)

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