CIRCUIT/COUNTY COURT
PINELLAS COUNTY FLORIDA

☒ Felony
☐ Misdemeanor
☐ Traffic
☐ Juvenile
☐ Civil

UCN: _____

Reference No: 23-02935-CF

STATE OF FLORIDA

vs.

TOMASZ ROMAN KOSOWSKI

SPN: 312109281

_____BOX#_____

DRGS BOX # E

SHELF #_____

SECTION # 58

☒ STATE/COUNTY ☐ DEFENDANT ☐ COURT ☐ PLAINTIFF

LIST OF EXHIBITS FOR: TRIAL

DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION
9/14/26	1A	☒	☒	LARGE COLORED PHOTO OF BACK OF SILVER HONDA HR-V WITH LICENSE PLATE "GBPQ04"
9/14/26	1B	☒	☒	LARGE COLORED PHOTO OF LEFT SIDE OF SILVER HONDA HR-V WITH LICENSE PLATE"GBPQ04"
9/14/26	1C	☒	☒	LARGE COLORED PHOTO OF FRONT LEFT SIDE OF SILVER HONDA
9/14/26	2A	☒	☒	LARGE COLORED PHOTO OF OFFICE WITH BLUE WALLS WITH PAPERWORK ALL OVER DESK WITH CLOSED DOOR IN BACK AND "AMELIA SHRIMP" PICTURE HANGING ON WALL
9/14/26	2B	☒	☒	LARGE COLORED PHOTO OF OFFICE WITH BLUE WALLS WITH SHIRTS/JACKETS HANGING IN CORNER & OPEN DOOR TO THE RIGHT
9/14/26	2C	☒	☒	LARGE COLORED PHOTO OF CLOSE UP OF BLACK CELL PHONE SITTING ON TOP OF PAPERWORK & A YELLOW NOTEPAD
9/14/26	2D	☒	☒	LARGE COLORED PHOTO OF CLOSE UP CAR KEYS SITTING ON DESK NEXT TO MOUSE
9/14/26	2E	☒	☒	LARGE COLORED PHOTO OF DESK WITH COMPUTER AND A LAPTOP, BLACK CELL PHONE SITTING ON PAPERWORK, AND CAR KEYS NEXT TO MOUSE
9/14/26	2F	☒	☒	LARGE COLORED PHOTO OF DESK WITH COMPUTER AND A LAPTOP, BLACK CELL PHONE SITTING ON PAPERWORK, AND CAR KEYS NEXT TO MOUSE, WITH 2 CUPS TO LEFT OF LAPTOP

Exhibits Verified by **KEN BURKE**
Clerk of the Circuit Court

By: Kimberly Medina
Deputy Clerk

Date: 9/23/26

By: Haven Hamlett
Evidence Clerk

Date: 9-30-26

Filed, OCT 12, 2026, 15:52, Ken Burke, Clerk of the Circuit Court and Comptroller, Pinellas County

CIRCUIT/COUNTY COURT
PINELLAS COUNTY FLORIDA

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STATE OF FLORIDA

vs.

TOMASZ ROMAN KOSOWSKI

SPN: 312109281

☒ STATE/COUNTY ☐ DEFENDANT ☐ COURT ☐ PLAINTIFF

LIST OF EXHIBITS FOR: TRIAL

DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION
9/14/26	3	☒	☒	LARGE COLORED PHOTO OF CAMERA VIEW OF MAN WALKING WEARING JEANS AND A RED SHIRT
9/14/26	4	☒	☒	LARGE COLORED PHOTO OF BACK OF RED DODGE JOURNEY WITH LICENSE PLATE "KSZZ36"
9/14/26	5	☒	☒	VERBATIM DVD-R LABELED AS "VIDEO FROM 1957 WHITNEY WAY"
9/14/26	6	☒	☒	CALL LOG FROM CONFERENCE ROOM 717-253-392 DATED 3/21/23 FROM 10:11:50AM - 10:43:24AM
9/14/26	7	☒	☒	CERTIFIED COPY OF COMPLAINT FILED 5/2/2019 IN CASE OF TOMASZ KOSOWSKI MD VS DUNEDIN SURGICAL CONSULTANTS LLC, TOTAL VITALITY MEDICAL GROUP LLC, EREL LAUFER MD PA, INSTITUTE OF PLASTIC SURGERY, JENNIFER FRIEND AUD, BRIAN WOLSTEIN MD, EREL LAUFER MD (27 PAGES)
9/14/26	8	☒	☒	CERTIFIED COPY OF AGREED ORDER APPOINTING SPECIAL MASTER FOR DISCOVERY FILED 9/9/2022 IN CASE #19-003057-CI (3 PAGES)
9/14/26	9	☒	☒	CERTIFIED COPY OF NOTICE OF HEARING FILED 11/4/22 IN CASE #19-003057-CI (3 PAGES)
9/14/26	10	☒	☒	CERTIFIED COPY OF OBJECTION TO MOTION TO TAX PLAINTIFF & MOTION TO TAX DEFENDANTS DSC ET AL. & FRIEND FOR PLAINTIFFS FEES FILED 12/28/22 IN CASE #19-003057-CI (7 PAGES)

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Clerk of the Circuit Court

By:_____
Deputy Clerk

By:_____
Evidence Clerk

Date:_____

Date:_____

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STATE OF FLORIDA

vs.

TOMASZ ROMAN KOSOWSKI

SPN: 312109281

☒ STATE/COUNTY ☐ DEFENDANT ☐ COURT ☐ PLAINTIFF

LIST OF EXHIBITS FOR: TRIAL

DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION
9/14/26	11	☒	☒	CERTIFIED COPY OF DEFENDANTS' RESPONSE IN OBJECTION TO PLAINTIFF'S MOTION TO TAX DEFENDANTS DSC ET AL & FRIEND FOR PLAINTIFFS' FEES FILED ON 1/10/26 IN CASE #19-003057-CI (11 PAGES)
9/14/26	12	☒	☒	CERTIFIED COPY OF MOTION FOR SANCTIONS DIRECTED AT DEFENDANTS DSC ET AL. & JENNIFER FRIEND & DEMAND FOR IMMEDIATE INJUCTIVE RELIEF FILED ON 1/17/23 IN CASE #19-003057-CI (8 PAGES)
9/14/26	13	☒	☒	CERTIFIED COPY OF NOTICE OF HEARING FILED ON 2/6/23 IN CASE #19-003057-CI (3 PAGES)
9/14/26	14	☒	☒	CERTIFIED COPY OF MOTION FOR SANCTIONS PURSUANT TO FLORIDA STATUTE 57.105 FILED ON 2/15/23 IN CASE #19-003057-CI (10 PAGES)
9/14/26	15	☒	☒	CERTIFIED COPY OF MOTION FOR SANCTIONS PURSUANT TO FLORIDA STATUTE 57.105 FILED ON 2/15/23 IN CASE #19-003057-CI (3 PAGES)
9/14/26	16	☒	☒	CERTIFIED COPY OF SECOND AMENDED NOTICE OF HEARING FILED ON 3/20/23 IN CASE #19-003057-CI (3 PAGES)
9/14/26	17	☒	☒	CERTIFIED COPY OF NOTICE OF TELEPHONIC HEARING FILED ON 3/21/23 IN CASE #19-003057-CI (3 PAGES)
9/14/26	18	☒	☒	CERTIFIED COPY OF ORDER GRANTING COUNSEL'S MOTION TO WITHDRAW AS COUNSEL FOR TOMAZ KOSOWSKI MD FILED ON 3/23/22 IN CASE #19-003057-CI (3 PAGES)

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Clerk of the Circuit Court

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Deputy Clerk

By:_____
Evidence Clerk

Date:_____

Date:_____

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LIST OF EXHIBITS FOR: TRIAL

DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION
9/14/26	19	☒	☒	TEXT MESSAGES OF STEVEN STARTING ON 7/14 8:45AM UNTIL 3/21 9:57PM (25 PAGES)
9/14/26	20	☒	☒	VERBATIM DVD+R LABELED AS "911 CALL"
9/14/26	21	☒	☒	FLOOR PLAN OF 1501 BELCHER RD SO
9/14/26	22	☒	☒	EMAIL SENT FROM STEVE COZZI TO JAKE BLANCHARD & REBECCA WATERS DATED 1/26/23 (1 PAGE)
9/14/26	23A	☒	☒	LARGE COLORED PHOTO OF URINAL IN BATHROOM WITH CABINET UNDER SINK OPEN
9/14/26	23B	☒	☒	LARGE COLORED PHOTO OF CLOSE UP OF URINAL
9/14/26	23C	☒	☒	LARGE COLORED PHOTO OF CLOSE UP OF BLOOD SPLATTER ON STALL WALL NEXT TO URINAL
9/14/26	23D	☒	☒	LARGE COLORED PHOTO OF CLOSE UP OF DRAIN ON BATHROOM FLOOR
9/14/26	23E	☒	☒	LARGE COLORED PHOTO OF CLOSE UP OF OPEN CABINET UNDER SINK IN BATHROOM SHOWING TOILET PAPER & SOME BOTTLES
9/14/26	23F	☒	☒	LARGE COLORED PHOTO OF DISCOLORING ON WALL IN BATHROOM

Exhibits Verified by **KEN BURKE**
Clerk of the Circuit Court

By:_____ By:_____
Deputy Clerk Evidence Clerk

Date:_____ Date:_____

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DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION
9/14/26	23G	☒	☒	LARGE COLORED PHOTO OF CLOSE UP OF BLOOD SMEAR ON TOILET BOWL
9/14/26	24	☒	☒	AFFIDAVIT OF BUSINESS RECORDS OF IRONSHIELD SECURITY AT BLANCHARD LAW FIRM FROM DATES 3/13/23 TO 3/21/23 (10 PAGES)
9/14/26	25	☒	☒	LARGE GORILLA CART IN BOX
9/14/26	26	☒	☒	VERBATIM DVD-R LABELED AS "PROFUSION VIDEO"
9/14/26	27	☒	☒	VERBATIM DVD-R LABELED AS "LUCIDI RING 503 SEAVIEW"
9/14/26	28	☒	☒	VERBATIM DVD-R LABELED AS "1704 GRAND CENTRAL"
9/14/26	29	☒	☒	VERBATIM DVD-R LABELED AS "ACHIEVA"
9/15/26	30	☒	☒	VERBATIM DVD-R LABELED AS "TARPON MIDDLE SCHOOL"
9/15/26	31	☒	☒	VERBATIM DVD-R LABELED AS "TARPON H.S."
9/15/26	32	☒	☒	VERBATIM DVD-R LABELED AS "1501 BELCHER SURVEILLANC 3/14 3/21"

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Clerk of the Circuit Court

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Deputy Clerk Evidence Clerk

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DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION
9/15/26	33	☒	☒	DVD-R LABELED AS "PSTA SURVEILLANCE
9/15/26	34	☒	☒	DVD-R LABELED AS "VIDEOS FROM SUTHERLAND ELEMENTARY SCHOOL
9/15/26	35	☒	☒	LARGO POLICE DEPARTMENT WITNESS INSTRUCTION FORM SEQUENTIAL PHOTO ARRAY FROM WITNESS CELESTE BACHER (13 PAGES)
9/15/26	36	☒	☒	BANK OF AMERICA RECEIPT OF DEPOSITS & WITHDRAWALS FROM MARC OTTO
9/15/26	37A	☒	☒	LARGE COLORED PICTURE OF BACK OF GREY TUNDRA TRUCK WITH LICENSE PLATE #70ANQU"
9/15/26	37B	☒	☒	LARGE COLORED PHOTO OF BACK RIGHT SIDE OF GREY TUNDRA TRUCK WITH "TRDPRO" ON SIDE
9/15/26	37C	☒	☒	LARGE COLORED PHOTO OF BED OF TRUCK
9/15/26	38A	☒	☒	LIST OF ENTRIES WITH ONE HIGHLIGHTED IN BLUE READING "12/13/22 11:00:45AM TOMAZ TOMAZ EMFK38 RED"
9/15/26	38B	☒	☒	LIST OF ENTRIES WITH ONE HIGHLIGHTED IN BLUE READING "12/26/22 01:08:48PM THOMAS THOMAS QZLA49 WHITE"
9/15/26	39	☒	☒	TEXT MESSAGES BETWEEN DEFENDANT TOM KOSOWSKI AND MARC REGARDING SALE OF GREY TUNDRA 8 PAGES

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Deputy Clerk Evidence Clerk

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DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION
9/15/26	40	☒	☒	LARGE COLORED PHOTO OF CLOSE UP OF LICENSE PLATE "70ANQU" ON GREY TUNDRA TRUCK
9/15/26	41	☒	☒	LARGE COLORED PHOTO OF STILL SHOT FROM VIDEO OF GREY TRUCK DRIVING WITH DATE STAMP OF 3/21/23 TUESDAY @ 11:59
9/15/26	42	☒	☒	VERBATIM DVD-R LABELED AS "M.S. XPRESS WASH 1255 BELCHER
9/15/26	43	☒	☒	VERBATIM DVD-R LABELED AS "1612 EXPLORERS DR"
9/15/26	44	☒	☒	VERBATIM DVD-R LABELED AS "CIRCLE K"
9/15/26	45	☒	☒	VERBATIM DVD-R LABELED AS "VIDEO IN BACK OF POLICE CRUISER"
9/15/26	46	☒	☒	FLOCK SAFETY OFFICIAL FOOTAGE VALIDATION AFFIDAVIT WITH MULTIPLE PHOTOS ATTACHED (51 PAGES)
9/15/26	47	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "SWABS FROM MONTGOMERY"
9/15/26	48	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "ORAL B TOOTHBRUSH HEAD
9/15/26	49	☒	☒	VERBATIM CD-R LABELED AS "AMAZON ASTVAN CRIM 1264982 WITH CERTIFICATE OF AUTHENTICITY FROM AMAZON ATTACHED

Exhibits Verified by **KEN BURKE**
Clerk of the Circuit Court

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Deputy Clerk

By:_____
Evidence Clerk

Date:_____

Date:_____

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DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION
9/15/26	50	☒	☒	MOTOROLA CERTIFICATION OF CUSTODIAN OF RECORDS WITH VEHICLE DETECTION REPORT ATTACHED (25 PAGES)
9/16/26	51	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "SWAB FROM TOYOTA TAILGATE"
9/16/26	52	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "ITEM 007 SWAB FROM MIDDLE GARAGE"
9/16/26	53	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "ITEM 008SWAB FROM MIDDLE GARAGE"
9/16/26	54	☒	☒	SEALED CLEAR EVIDENCE PLASTIC BAG INSIDE TIN CAN LABELED AS "SUCCINYLCHOLINE CHLORIDE (48.8 TBW) W/ 3 NEDLES & 1 SYRINGE"
9/16/26	55	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "BUCCAL SWAB TOMASZ KOSOWSKI W/M 01/08/1979"
9/16/26	56	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "POSSIBLE BLOOD STAIN LUMINOL SWAB INT TRUNK BACK WALL"
9/16/26	57	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "POSSIBLE BLOOD MENS BATHROOM DRAIN IN FLOOR"
9/16/26	58	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "POSSIBLE BLOOD STAIN LUMINOL SWAB INT TRUNK LID DRIVER"
9/16/26	59	☒	☒	SEALED EVIDENCE BROWN PAPER BAG LABELED AS "(3) BLOODY NAPKINS (BATHROOM TRASH CAN)"

Exhibits Verified by **KEN BURKE**
Clerk of the Circuit Court

By:_____ By:_____
Deputy Clerk Evidence Clerk

Date:_____ Date:_____

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DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION
9/16/26	60	☒	☒	SEALED EVIDENCE CLEAR PLASTIC BAG LABELED AS "FLORIDA LICENSE PLATE 70ANQU"
9/16/26	61	☒	☒	SEALED EVIDENCE CLEAR PLASTIC BAG LABELED AS "ELECTRONIC LICENSE PLATE COVER W/REMOTE"
9/16/26	62	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "BOX OF MATCHES (BLACK BAG-ITEM 316)"
9/16/26	63	☒	☒	SEALED EVIDENCE BROWN PAPER BAG LABELED AS "(2) FLASHLIGHTS (BLACK BAG-ITEM 316)"
9/16/26	64	☒	☒	SEALED EVIDENCE CLEAR PLASTIC BAG LABELED AS "(3) LIGHTERS (BLACK BAG-ITEM 316)"
9/16/26	65	☒	☒	SEALED EVIDENCE BROWN PAPER BAG LABELED AS "CROWBAR (BLACK BAG-ITEM 316)"
9/16/26	66	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "(2) PLASTIC BRASS KNUCKLES (BLACK BAG-ITEM 316")
9/16/26	67	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "STUN GUN (BLACK BAG-ITEM 316)"
9/16/26	68	☒	☒	SEALED CLEAR PLASTIC BAG LABELED AS "FLORIDA TAG: EMFK38"
9/16/26	69	☒	☒	SEALED EVIDENCE BROWN PAPER BAG LABELED AS "LICENSE PLATE FRAME FLIPPER"

Exhibits Verified by **KEN BURKE**
Clerk of the Circuit Court

By:_____ By:_____
Deputy Clerk Evidence Clerk

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DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION
9/16/26	70	☒	☒	SEALED EVIDENCE BROWN PAPER BAG LABELED AS "UNOPENED GARMIN GPS (BLACK BAG-ITEM 316)"
9/16/26	71	☒	☒	SEALED EVIDENCE BROWN PAPER BAG LABELED AS "ROLL OF DUCT TAPE (BLACK BAG-ITEM 316)"
9/16/26	72	☒	☒	SEALED EVIDENCE BROWN PAPER BAG LABELED AS "BINOCULARS IN SOFT CASE (BLACK BAG-ITEM 316)"
9/16/26	73	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "POLISH PASSPORT BELONGING TO TOMASZ KOSOWSKI (BLACK BAG-ITEM 316)"
9/16/26	74	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "PASSPORT BOOK BELONGING TO TOMASZ KOSOWSKI (BLACK BAG-ITEM 316)"
9/16/26	75	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "CHECKBOOKS BELONGING TO TOMASZ KOSOWSKI (BLACK BAG-ITEM 316)"
9/16/26	76	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "PLASTIC BAGS CONTAINING MISC PATCHES, VELCO STRIPS AND STICKERS (BLACK BAG ITEM 316)" & "LAW ENFORCEMENT PATCHES (BLACK BAG ITEM 316)"
9/16/26	77	☒	☒	SEALED EVIDENCE BROWN PAPER BAG LABELED AS "GPS TRACKER IN MAGNETIC BOX (GRAY BAG-ITEM 394)"
9/16/26	78	☒	☒	SEALED EVIDENCE BROWN PAPER BAG LABELED AS "BLACK TRASH BAGS (TRUNK)"
9/16/26	79	☒	☒	SEALED EVIDENCE BROWN PAPER BAG LABELED AS "PAPER TOWEL (PM 5)"

Exhibits Verified by **KEN BURKE**
Clerk of the Circuit Court

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Deputy Clerk

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Evidence Clerk

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DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION
9/16/26	80	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "REMOTE FOR LICENSE PLATE FRAME FLIPPER (CENTER CONSOLE)"
9/16/26	81	☒	☒	SEALED EVIDENCE BROWN PAPER BAG LABELED AS "BLACK BASEBALL CAP (BLACK BAG-ITEM 316)"
9/16/26	82	☒	☒	SEALED EVIDENCE BROWN PAPER BAG LABELED AS "(2) SKI STYLE MASKS (BLACK BAG-ITEM 316)"
9/16/26	83	☒	☒	SEALED EVIDENCE BROWN PAPER BAG LABELED AS "BLACK PLASTIC FACE MASK (BLACK BAG-ITEM 316)"
9/16/26	84	☒	☒	SEALED EVIDENCE BROWN PAPER BAG LABELED AS "OFF-WHITE PLASTIC FACE MASK (BLACK BAG-ITEM 316)"
9/16/26	85	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "POSS BLOOD SWABS-BOTTOM TOILET SEAT LEFT SIDE"
9/16/26	86	☒	☐	SEALED EVIDENCE ENVELOPE LABELED AS "POSS BLOOD SWABS-BOTTOM PORTION OF TOILET-MENS STALL"
9/16/26	87	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "POSS BLOOD SWAB-MENS BATHROOM FLOOR-PM #10"
9/16/26	88	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "POSSIBLE BLOOD-EXTERIOR MENS-BATHROOM STALL (NEAR URINAL)"
9/16/26	89	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "POSSIBLE BLOOD-MENS BATHROOM EXTERIOR DOOR"

Exhibits Verified by **KEN BURKE**
Clerk of the Circuit Court

By:_____
Deputy Clerk

By:_____
Evidence Clerk

Date:_____

Date:_____

Filed, OCT 12, 2026, 15:52, Ken Burke, Clerk of the Circuit Court and Comptroller, Pinellas County

CIRCUIT/COUNTY COURT
PINELLAS COUNTY FLORIDA

☒ Felony
☐ Misdemeanor
☐ Traffic
☐ Juvenile
☐ Civil

UCN: _____

Reference No: 23-02935-CF

_____BOX#_____

DRGS BOX #_____

SHELF #_____

SECTION #_____

STATE OF FLORIDA

vs.

TOMASZ ROMAN KOSOWSKI

SPN: 312109281

☒ STATE/COUNTY ☐ DEFENDANT ☐ COURT ☐ PLAINTIFF

LIST OF EXHIBITS FOR: TRIAL

DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION
9/16/26	90	☒	☒	SEALED EVIDENCE ENVELOPE LABELED "POSSIBLE BLOOD-MNS BATHROOM NORTHEAST CORNER WALL (NEAR BASEBOARD)"
9/16/26	91	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "POSSIBLE BLOOD-EMS BALLISTIC VEST)"
9/16/26	92	☒	☒	SEALED EVIDENCE ENVELOPE LABELED AS "POSSIBLE BLOOD-BLACK BALLISTIC VEST FRONT LEFT SIDE"
9/16/26	93	☒	☐	SEALED EVIDENCE ENVELOPE LABELED AS "TOUCH DNA SWAB FROM INTERIOR TRUNK OPENING"
9/16/26	94	☒	☒	LARGE SEALED EVIDENCE BROWN PAPER BAG LABELED AS "EMS BALLISTIC VEST (TRUNK)"
9/16/26	95	☒	☒	LARGE SEALED EVIDENCE BROAN PAPER BAG LABELED AS "BLACK BALLISTIC VEST (TRUNK)"
9/16/26	96	☒	☒	VERBATIM DVD-R LABELED AS "ALLRED PHOTOS"
9/16/26	97	☒	☒	ALL BLACK USB LABELED "F.S. COPELAND PHOTOS" IN CLEAR BAG
9/16/26	98	☒	☒	SEALED EVIDENCE BROWN PAPER BAG LABELED AS "BLACK BAG (FRONT PASSENGER FLOOR)"
9/16/26	99	☒	☒	FINGERPRINT CARD FROM INT DOOR (ELECTRICAL ROOM)

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Clerk of the Circuit Court

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Deputy Clerk Evidence Clerk

Date:_____ Date:_____

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DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION
9/16/26	100	☒	☒	VERBATIM DVD-R LABELED AS "F.S. BRIGGS PHOTOS 503 PHOTOS"
9/16/26	101	☒	☒	VERBATIM DVD-R LABELED AS "OSCR 360 OFFICE"
9/16/26	102	☒	☒	BLACK 7 SILVER USB LABELED AS "F.S. BOLE PHOTOS" IN CLEAR BAG
9/16/26	103	☒	☒	ALL BLACK USB LABELED "F.S. LUTH PHOTOS" IN CLEAR BAG
9/16/26	104	☒	☒	VERBATIM DVD-R LABELED AS "F.S. ZUCHETTO PHOTOS (478 PHOTOS)"
9/16/26	105	☒	☒	VERBATIM DVD-R LABELED AS "OSCR 360 HOUSE"
9/16/26	106	☒	☒	VERBATIM DVD-R LABELED AS "F.S. HOOK PHOTOS (48)"
9/16/26	107	☒	☒	FLORIDA DEPARTMENT OF HIGHWAY SAFETY MOTOR VEHICLE INQUIRY REPORT (14 PAGES)
9/16/26	108	☒	☒	STAPLES CD-R LABELED AS " PHOTOS-SUCCINYLCHOLINE (6 PHOTOS)"
9/17/26	109	☒	☒	VERBATIM DVD-R LABELED AS "DUMPSTER PHOTOS AND VIDEO FROM LANDFILL

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SPN: 312109281

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☒ STATE/COUNTY ☐ DEFENDANT ☐ COURT ☐ PLAINTIFF

LIST OF EXHIBITS FOR: TRIAL

DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION
9/17/26	110	☒	☒	TMOBILE CERTIFICATE OF RECORDS WITH VERBATIM CD-R LABELED AS "TMOBILE 3/4/23 - 3/21/23" ATTACHED
9/17/26	111	☒	☒	TMOBILE CERTICATE OF RECORDS WITH VERBATIM CD-R LABELED AS "TMOBILE 3/21 - 3/26" ATTACHED
9/17/26	112	☒	☒	VERBATIM DVD-R LABELED AS "CAST REPORT"
9/17/26	113	☒	☒	2 FINGERPRINTS SIDE BY SIDE WITH "LA23-2583.37/48A/IDENTIFICATION/FINGER #7/TOMASZ KOSOWSKI/NH 2/7/25
9/17/26	114	☒	☒	MULTIPLE PINELLAS COUNTY SHERIFF FINGERPRINT CARDS OF TOMASZ KOSOWSKI
9/17/26	115	☒	☒	ALL BLACK USB LABELED AS "COX PPT" IN CLEAR BAG
9/18/26	116	☒	☒	ALL BLACK USB IN CLEAR BAG LABELED AS "ALICIA CRAIG EVIDENCE
9/18/26	117	☒	☒	VERBATIM DVD-R LABELED AS "VILLANTI"
9/18/26	118	☒	☒ 9/22/26	SEALED EVIDENCE ENVELOPE LABELED AS "POSS BLOOD - MENS BATHROOM NORTH WALL"
9/18/26	119	☒	☒	BLACK & SILVER USB LABELED AS "MOORE PPT"

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Deputy Clerk Evidence Clerk

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PINELLAS COUNTY FLORIDA

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DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION CD-R
9/18/26	120	☒	☒	PLAIN WHITE DISC WITH INITIALS ON IT & DATE OF 9/18/26
9/18/26	121	☒	☒	VERBATIM DVD-R LABELED AS "GOOGLE EMYV(?) PRO"
9/18/26	122	☒	☒	CERTIFICATION OF APPLE INC CUSTODIAN OF RECORDS WITH VANSBURY 256 GB USB IN PINK PLASTIC BAG LABELED AS "23-002583 I CLOUD RETURN SEALED 2 PAGES
9/18/26	123	☒	☒	IPHONE USB IN PINK PLASTIC BAG LABELED AS "23-002583 IPHONE FFS EXTR." SEALED
9/22/26	124A	☒	☒	LARGE COLORED PHOTO OF RED AND BLACK GORILLA CART
9/22/26	124B	☒	☒	LARGE COLORED PHOTO OF CLOSE UP OF RED AND BLACK GORILLA CART
9/22/26	125	☒	☒	COLORED MAP WITH DESCRIPTION "EAST BAY DR / ULMERTON RD CORRIDOR - OVERLAID ON STREET MAP (ILLUSTRATIVE)"
9/22/26	126	☒	☒	MULTIPLE CERTIFIED COPIES OF DOCUMENTS FILED IN THE ESTATE OF STEVEN COZZI CASE #23-004983-ES (26 PAGES)
9/22/26	127	☒	☒	CERTIFIED DEATH CERTIFICATE OF STEVEN RANDALL COZZI
9/22/26	128	☒	☒	CERTIFIED COPIES OF DHSMV DOCUMENTS (36 PAGES)

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Deputy Clerk Evidence Clerk

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PINELLAS COUNTY FLORIDA

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STATE OF FLORIDA

vs.

TOMASZ ROMAN KOSOWSKI

SPN: 312109281

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☒ STATE/COUNTY ☐ DEFENDANT ☐ COURT ☐ PLAINTIFF

LIST OF EXHIBITS FOR: TRIAL

DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION
9/22/26	129	☒	☒	EQUIFAX DOCUMENTS OF STEVEN COZZI WITH DECLARATION OF CUSTODIAN OF RECORDS ATTACHED (45 PAGES)
9/22/26	130	☒	☒	TRANSUNION / TRUVISION CREDIT REPORT OF STEVEN COZZI WITH CERTIFICATION AND WAIVER ATTACHED (10 PAGES)
9/22/26	131	☒	☒	SYNCHRONY / PAYPAL CREDIT DOCUMENTS OF STEVEN COZZI WITH CERTIFICATION ATTACHED (29 PAGES)
9/22/26	132	☒	☒	DISCOVER DOCUMENTS OF STEVEN COZZI WITH AFFIDAVIT ATTACHED (43 PAGES)
9/22/26	133	☒	☒	SYNCHRONY / CARE CREDIT REWARDS DOCUMENTS OF STEVEN COZZI WITH CERTIFICATION ATTACHED (15 PAGES)
9/22/26	134	☒	☒	SYNCHRONY / SAMS CLUB CREDIT DOCUMENTS OF STEVEN COZZI WITH CERTIFICATION ATTACHED (37 PAGES)
9/22/26	135	☒	☒	SYNCHRONY / LOWES CREDIT DOCUMENTS OF STEVEN COZZI WITH CERTIFICATION ATTACHED (17 PAGES)
9/22/26	136	☒	☒	BEST BUY CREDIT DOCUMENTS OF STEVEN COZZI WITH AFFIDAVIT ATTACHED (69 PAGES)
9/22/26	137	☒	☒	CAPITAL ONE / WALMART CREDIT DOCUMENTS WITH DECLARATION OF BUSINESS RECORDS ATTACHED (35 PAGES)
9/22/26	138	☒	☒	TD BANK DOCUMENTS WITH TD BANK RECORDS CERTIFICATION ATTACHED (28 PAGES)

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STATE OF FLORIDA

vs.

TOMASZ ROMAN KOSOWSKI

SPN: 312109281

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LIST OF EXHIBITS FOR: TRIAL

DATE	EXH. NO.	IDEN.	EVID.	DESCRIPTION
9/22/26	139	☒	☒	ALLY BANK DOCUMENTS WITH DECLARATION OF RECORDS CUSTODIAN ATTACHED (53 PAGES FRONT & BACK)
9/22/26	140	☒	☒	WELLS FARGO BANK DOCUMENTS WITH BUSINESS RECORDS DECLARATION ATTACHED (198 PAGES FRONT & BACK)
		☐	☐	
		☐	☐	
		☐	☐	
		☐	☐	
		☐	☐	
		☐	☐	
		☐	☐	
		☐	☐	

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Clerk of the Circuit Court

By:_____ By:_____
Deputy Clerk Evidence Clerk

Date:_____ Date:_____

Filed, OCT 12, 2026, 15:52, Ken Burke, Clerk of the Circuit Court and Comptroller, Pinellas County

EVIDENCE CUSTODY CONTROL RECORD

UCN: **52200**

Reference No: 23-02935-CF

DATE	TIME	EVD. RECEIVED FROM	EVD RECEIVED BY	PURPOSE
9/14/26	10:45AM	SA: NATHAN VONDERHEIDE	CLERK: KIM MADISON	TRIAL
9/14/26	12:30PM	CLERK: KIM MADISON	CRT ROOM #1 LOCKER	LUNCH BREAK
9/14/26	12:50PM	CRT ROOM #1 LOCKER	CLERK: KIM MADISON	TRIAL RESUMES
9/14/26	3:50PM	CLERK: KIM MADISON	CRT ROOM #1 LOCKER	TRIAL CONT TO 9/15/26
9/15/26	9:10AM	CRT ROOM #1 LOCKER	CLERK: KIM MADISON	TRIAL RESUMES
9/15/26	11:40AM	CLERK: KIM MADISON	CRT ROOM #1 LOCKER	LUNCH BREAK
9/15/26	12:25PM	CRT ROOM #1 LOCKER	CLERK: KIM MADISON	TRIAL RESUMES
9/15/26	3:15PM	CLK: KIM MADISON	CRT ROOM #1 LOCKER	TRIAL CONT TO 9/16/26
9/16/26	8:45AM	CRT ROOM #1 LOCKER	CLERK: KIM MADISON	TRIAL RESUMES
9/16/26	12:00PM	CLERK: KIM MADISON	CRT ROOM #1 LOCKER	LUNCH BREAK
9/16/26	12:45PM	CRT ROOM #1 LOCKER	CLERK: KIM MADISON	TRIAL RESUMES
9/16/26	5:05PM	CLERK: KIM MADISON	CRT ROOM #1 LOCKER	TRIAL CONT TO 9/17/26
9/17/26	9:15AM	CRT ROOM #1 LOCKER	CLERK: KIM MADISON	TRIAL RESUMES
9/17/26	12:20PM	CLERK: KIM MADISON	CRT ROOM #1 LOCKER	LUNCH BREAK
9/17/26	1:15PM	CRT ROOM #1 LOCKER	CLERK: KIM MADISON	TRIAL RESUMES
9/17/26	5:25PM	CLK: KIM MADISON	CRT ROOM #1 LOCKER	TRIAL CONT 9/18/26
9/18/26	10:20AM	CRT ROOM #1 LOCKER	CLERK: KIM MADISON	TRIAL RESUMES
9/18/26	11:40PM	CLERK: KIM MADISON	CRT ROOM #1 LOCKER	LUNCH BREAK
9/18/26	12:20PM	CRT ROOM #1 LOCKER	CLERK: KIM MADISON	TRIAL RESUMES
9/18/26	4:00PM	CLERK: KIM MADISON	CRT ROOM #1 LOCKER	TRIAL CONT 9/22/26
9/22/26	10:25AM	CRT ROOM #1 LOCKER	CLERK: KIM MADISON	TRIAL RESUMES
9/22/26	12:05PM	CLERK: KIM MADISON	CRT ROOM #1 LOCKER	LUNCH BREAK
9/22/26	12:35PM	CRT ROOM #1 LOCKER	CLERK: KIM MADISON	TRIAL RESUMES
9/22/26	3:20PM	CLERK: KIM MADISON	CRT ROOM #1 LOCKER	TRIAL CONT 9/23/26
9/23/26	8:55AM	CRT ROOM #1 LOCKER	CLK: KIM MADISON	TRIAL RESUMES
9/23/26	12:15PM	CLK: KIM MADISON	CRT ROOM #1 LOCKER	LUNCH BREAK

Filed, OCT 12, 2026, 15:52, Ken Burke, Clerk of the Circuit Court and Comptroller, Pinellas County

EVIDENCE CUSTODY CONTROL RECORD

UCN: **52200**

Reference No: 23-02935-CF

DATE	TIME	EVD. RECEIVED FROM	EVD RECEIVED BY	PURPOSE
9/23/26	2:35PM	CRT ROOM #1 LOCKER	EVIDENCE LOCKER #2B	TRIAL COMPLETE
9/23/26	2:45pm	LOCKER 2B	K. HAMILTON	TRIAL OVER
9/30/26	8:00pm	K. HAMILTON	VAULT	RECD U/CO'S

CLERK'S COMMENTS: (Please **Initial** and **Date** anything written in this area)

#51, #52, #53 #55, #56, #57, #58, #62, #65, #66, #67, #69, #70, #71, #72, #73, #74, #75, #76, #77, #78, #80, #81, #82, #83, #84, #85, #87, #88, #89, #90, #91, #92, #94, #95, #118 OPENED IN COURT DURING STATE TESTIMONY

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